

# Warrior Weekly

Academic Excellence based on Biblical Principles



Volume 25 Number 3  
September 3, 2019



**Tuesday September 3, 2019**  
at **3:15** in Mrs. Waldron's room  
**AND 5:30** in the HCA Cafeteria.  
will be the first meeting of the  
Parent Teacher Fellowship  
(**PTF**). We're inviting all  
parents and teachers to join  
us as we prepare for the  
Harvest Festival!



## LUNCH MENU

### Week of 9/2 thru 9/6

- ◆ Monday, Sep 2 —\*\*\*NO SCHOOL \*\*\* Labor Day
- ◆ Tuesday, Sep 3—Bring your lunch
- ◆ Wednesday, Sep 4—Chick-Fil-A: Chicken Strips, Chips, cookie
- ◆ Thursday, Sep 5—Little Caesar's: Cheese Pizza
- ◆ Friday, Sep 6—Bring your lunch

### Week of 9/9 thru 9/13

- ◆ Monday, Sep 9 —KYA Nacho Lunch: Pay at table
- ◆ Tuesday, Sep 10—Subway: 6 inch Ham on white, Chips, Cookie
- ◆ Wednesday, Sep 11—Chick-Fil-A: Chicken Sandwich Chips, cookie
- ◆ Thursday, Sep 12—Little Caesar's: Pepperoni Pizza
- ◆ Friday, Sep 13—Cross Country Alfredo: Pay at table

**Prices:** Chick-Fil-A \$5.25      Four Seasons \$5.25  
Rutlands \$5.25      Subway \$5.25  
Max's Café \$5.25  
Pizza Slices: 1-\$2.00, 2-\$2.50, 3-\$3.00  
Nacho Lunch \$4.00, or with drink \$5.00  
Beta Chili Lunch \$4.00 (No drinks provided)

\*\*You can view the monthly lunch calendar on our website  
[www.hcahopkinsville.org](http://www.hcahopkinsville.org). All lunch order forms must be placed by  
9:00 a.m. the day prior to the lunch of choice.

# SPORTS CORNER



## Volleyball      Varsity

Sep 06	Fri	North Hardin	Away	4:30
Sep 07	Sat	Micah	Away	11:00
Sep 10	Tue	BG Christian	Home	6:00
Sep 14	Sat	Hendersonville	Home	11:00
Sep 14	Sat	Trinity	Home	3:00



## Volleyball      Middle School

Sep 03	Tue	Todd Co	Away	5:00
Sep 05	Thr	Lewisburg	Away	5:30
Sep 09	Mon	Chandlers	Away	5:30
Sep 10	Tue	CCMS	Home	4:30



There will be a baseball meeting for grades 7-12 on Wednesday,

September 4 at 3:00 p.m. to discuss the Spring Break Trip.



## Soccer      Varsity

Sep 06	Fri	North Hardin	Away	4:30
Sep 07	Sat	Trinity	Home	1:00
Sep 07	Sat	Cornerstone	Home	4:00
Sep 10	Tue	A. I. E.	Home	5:00
Sep 14	Sat	Immaculata	Away	1:00



## Soccer      Middle School

Sep 03	Tue	Hopkinsville	Home	5:30
Sep 05	Thr	Logan Co	Home	5:30
Sep 09	Mon	Russellville	Away	5:00
Sep 16	Mon	Todd Co	Away	5:30



## Cross County Track

Sep 07	Sat	TBA		
Sep 14	Sat	Franklin Co Invit (Lexington)		
Sep 28	Sat	Somerset Christian		

## CHEERLEADING TRYOUTS



Will be held on  
Wednesday,  
September 25th  
from 3:30-5:00 in  
the gym.

Sign ups for MS, JV and  
Varsity boys and girls  
will be posted outside  
Mrs. Candy's office  
starting Tuesday,



**Basketball Sign Ups**  
September 3. If you are in 5th grade and are  
thinking about playing, please stop by.



The volleyball/soccer Homecoming Dance will be Saturday,  
September 14th from 8:00 p.m.—10:00 p.m. Mrs. Gates needs all  
guest forms turned in by Tuesday, September 10th.

## MS Academic Team

will have practices on the following days:

### QUICK RECALL

Mondays and Tuesdays after school  
3:15-4:15 in Mrs. Herrell's room

### Future Problem Solving

Friday (This week only) after school from 3:15-4:15

There will **NOT** be FPS the week of Parent Teacher  
Conferences (Sept 19-20)



Parents of K-12 graders,

Beginning on October 16, we will be having 4-H after school one Wednesday per month (dates are listed below). The “big” kids who sign up will also serve as Teen Leaders to our younger students. There will be opportunities for the older students to participate in additional 4-H activities including speech competitions! These extended opportunities will be available for students ages 9-18. If you want your child to participate in 4-H, you must fill out the attached form provided by 4-H and return it to your child’s homeroom teacher (K-5 grades) or to the front office (6-12 grades) by no later than **Monday, September 16.** Hard copies are available in the front office. We are so excited to have 4-H at HCA!!!

4-H adult leaders:



- Kaitlyne Metsker, County Extension Agent- 4-H Youth Development, will be leading the Wednesday meetings each month
- Mrs. KevinAnn Smith, one of our new 5<sup>th</sup> grade teachers, will be the faculty sponsor on Wednesdays

Dates:

October 16, 2019

November 20, 2019

December 18, 2019

February 19, 2020

March 18, 2020

April 15, 2020



There will be an a **MANDATORY** meeting on Tuesday, September 3rd at 6:00 p.m. in Mr. McGowan’s room for all students and chaperones interested in going on the Washington DC Junior class trip. All students wanting to go on this trip must have a parent/guardian attend the meeting even if that parent/guardian is planning to go on the trip as a chaperone.



# Christian County VISION 2030

Christian County Vision 2030 is both a process and a product. The process: engaging with people who live, work, learn and play here to better understand our community's potential and opportunities. The product: a shared community vision and action plan for achieving identified community priorities. The ultimate goal: to develop a community plan by and for the people who call Christian County home today and those who will want to call this home in the years ahead.

We want to engage as many people as possible, from every walk of life. We want to hear from all voices on any and every topic that matters to you. We want to build this new community plan together so that it reflects our community as a whole

We also want to create a sustainable community partner network that can and will help us solve our most pressing challenges and take advantage of our most important assets. We want to know how **YOU** think the greater Hopkinsville-Christian County area should look, feel and function in the future.

Get started now! Please participate by taking a two question online survey by clicking the following link:

[Share your vision for greater Christian County](#)

... it only takes a few seconds. Know someone else with good ideas? Please tell them to visit our website – [www.christiancountyvision.org](http://www.christiancountyvision.org) – to learn about the project and share their own ideas for the future.

## For More Information

For questions or suggestions,

please contact the Christian County Chamber of Commerce at (270) 885-9096  
or [chamber@christiancountychamber.com](mailto:chamber@christiancountychamber.com)